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Southern California Association of Governments

A VOLUNTARY ADVISORY FORUM OF CITIES AND COUNTIES

606 South Hill Street • Suite 801 • Los Angeles • California • 90014 • phone (213) 627-8681

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UNIVERSITY OF CALIFORNIA

REVISED AGENDA

1968 ANNUAL MEETING OF THE GENERAL ASSEMBLY

February 16, 1968

Golden State Room--Statler Hilton Hotel, Los Angeles

The Association is a forum for discussion of mutual problems concerning cities and counties. This General Assembly is intended to encourage delegates to participate in the further development of the Association's program.

9:00 REGISTRATION

9:45 1. CALL TO ORDER - President David L. Baker

- A. Pledge of Allegiance
- B. Invocation
- C. President's Report

10:00 2. ROLL CALL

3. APPROVAL OF GENERAL ASSEMBLY MINUTES OF SEPTEMBER 29, 1967

4. STANDING COMMITTEE REPORTS

A. Committee on Regional Planning.

Facesetter: Eugene D. Wheeler, Urban and Regional
Planning Consultant

Committee Supervisor H.F. Robinson, Ventura County
Report:

Discussion: General Assembly Delegates

Resource: Calvin Hamilton, Planning Director
City of Los Angeles

Neil Pfulb, Director of Planning,
San Bernardino County

B. Committee on Parks and Recreation.

Pacesetter: Jack Linquist, Director of Marketing,
Disneyland, Inc.

Committee Report: Harold Hayes, Councilman, City of Montclair

Discussion: General Assembly Delegates

Resource: Jack Hoxey, Director, Department of
Parks and Recreation, City of Pomona

Edward H. Walker, Director of Parks,
Riverside County

C. Committee on Aviation and Airports.

Pacesetter: William L. Pereira, President, William L.
Pereira & Associates

Committee Report: Supervisor Daniel D. Mikesell, San Bern-
ardino County

Discussion: General Assembly Delegates

Resource: Francis Fox, General Manager, Department
of Airports, City of Los Angeles

Brian Douglass, Airport Manager, City
of Fullerton

5. EXECUTIVE COMMITTEE REPORT: ADOPTION OF BUDGET AND ASSESS-
MENT SCHEDULE FOR FISCAL YEAR 1968-69 (Green)
6. CAUCUSES

To select city representatives and alternates on the Execu-
tive Committee from the Counties of Los Angeles, Ventura,
and Imperial.

12:00 LUNCHEON

Speaker: Dr. Frank P. Sherwood, Director, School of Public
Administration, University of Southern California

Topic: "The Jury is Still Out"

1:30 4. STANDING COMMITTEE REPORTS (CONTINUED)

D. Sub-Committee on Information Systems and Data Collection.

Pacesetter: Dr. William H. Mitchel, Director, Municipal
Systems Research, University of Southern
California

Committee Forest Dickason, Director of Planning,
Report: Orange County

Discussion: General Assembly Delegates

Resource: T. "Tug" Tamaru, General Manager,
Data Service Bureau, City of Los Angeles

E. Committee on Air Pollution Control.

Pacesetter: To be announced.

Committee To be announced.
Report:

Discussion: General Assembly Delegates

Resource: Louis J. Fuller, Air Pollution Control
Officer, Los Angeles County

John Fairweather, Air Pollution Control
Officer, San Bernardino County

F. Committee on Transportation.

Pacesetter: John W. McMahan, Consultant, Citizens
Advisory Council on Public Transportation

Committee Ernani Bernardi, Councilman, City of Los
Report: Angeles

Discussion: General Assembly Delegates

Resource: John Curtis, Director of Transportation
Planning, Southern California Rapid
Transit District

Haig Ayanian, District Engineer, State
Division of Highways

G. Committee on Water and Waste Management.

Committee Robert E. Warren, Jr., Councilman, City of
Report: Perris

Discussion: General Assembly Delegates

Resource: Fred A. Harper, General Manager, County
 Sanitation Districts of Orange County

7. SPECIAL TOPICS

A. Applying Aerospace Technology in Local Government.

Speaker: Giles A. Doyle, Senior Program Marketing Re-
 presentative, Information and Life Sciences
 Division, Autonetics Division of North Ameri-
 can Rockwell Corporation

B. Subjects which the Delegates would like the Association
to investigate.

Discussion: General Assembly Delegates

8. NEW BUSINESS

9. ADJOURN

Committee on Water and Waste Management.

Committee: Robert E. Warren, Jr., Chairman, City of
Palo Alto

Discussion: General Assembly Delegates

Resource: Fred A. Harger, General Manager, County
Sanitation District of Orange County

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9. ADJOURN

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